

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

MICHAEL J. MULLER
14414 BAYOU TERRACE
ST. AMANT, LA, 70774

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

DIST. 88
HOUSE OF REP.

OFFICE USE ONLY

0310571

3. Date of Primary

10/04/03

This report covers from

09/15/03

through

10/30/03

4. Type of Report:

180th day prior to primary

☒ 10th day prior to general

90th day prior to primary

40th day after general

30th day prior to primary

Annual (future election)

10th day prior to primary

Supplemental (past election)

5. FINAL REPORT IS:

☐ Withdrawn

☐ Unopposed

6. a. Name of Person Preparing Report

b. Daytime Telephone

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Michael J. Muller

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

9775547

Daytime Telephone

Sworn to and subscribed before me this

30th

day of

October

2003

at *Baton Rouge*

(City)

LA

(State)

Notary Public

NOTARY PUBLIC

HAND DELIVERED